




Harrison High School  
2016-2017  
Grade Span 09-12

17-2060-050  
HUDSON  
HARRISON TOWN  
401 KINGSLAND AVENUE  
HARRISON, NJ 07029-1405

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- **Learn more:** The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- **Ask questions:** These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the  icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### Other Resources:

- Review the [Parent Summary Report](#) or the [district-level report](#) for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: [Reference Guide](#) or [Interpretive Video](#).
- [Download the data](#) used in these reports.
  
- Want to give us feedback? Take our feedback survey: [surveylink](#)
- Questions about the reports? Contact us at [reportcard@doe.state.nj.us](mailto:reportcard@doe.state.nj.us)



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### Footnotes

1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



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### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 9        | 171     | 165     | 191     |
| 10       | 175     | 186     | 157     |
| 11       | 182     | 178     | 191     |
| 12       | 170     | 174     | 172     |
| Ungraded | 0       | 0       | 0       |
| Total    | 698     | 703     | 711     |

### Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                       | 2014-15 | 2015-16 | 2016-17 |
|-------------------------------------|---------|---------|---------|
| Female                              | 49%     | 48%     | 49%     |
| Male                                | 51%     | 52%     | 51%     |
| Economically Disadvantaged Students | 86%     | 85%     | 86%     |
| Students with Disabilities          | 13%     | 12%     | 12%     |
| English Learners                    | 7%      | 11%     | 13%     |
| Homeless Students                   |         |         | 1%      |
| Students in Foster Care             |         |         | 0%      |
| Military-Connected Students         |         |         | 0%      |
| Migrant Students                    |         |         | 0%      |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Hispanic                            | 76.7%         |
| White                               | 18.4%         |
| Asian                               | 3.0%          |
| Black or African American           | 1.7%          |
| Native Hawaiian or Pacific Islander | 0.1%          |
| American Indian or Alaska Native    | 0.0%          |
| Two or More Races                   | 0.1%          |

### Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 |
|----------------------|---------|
| Full Time Students   | 711     |
| Shared Time Students | 0       |
| Full Time Equivalent | 711     |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 54.1%         |
| English       | 33.5%         |
| Portuguese    | 9.3%          |
| Polish        | 1.0%          |
| Other         | 2.0%          |



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English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these [accountability resources](#).

| Student Group                               | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|---------------------------|--|--|---|---|-----------------------|---------------------------|
| Schoolwide                                  | 294          | 99.0                      | 32.40  | 42.00  | 54.90   | 32.4  | 29.6                  | Met Target                |
| White                                       | 63           | 98.4                      | 47.60  | 53.60  | 63.90   | 47.6  | 37                    | Met Target                |
| Hispanic                                    | 217          | 99.1                      | 27.20  | 37.10  | 39.80   | 27.2  | 27                    | Met Target                |
| Black or African American                   | *            | *                         | *  | *  | 35.20   | *   | **                    | **                        |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                     | 50.00  | 63.00  | 80.70   | 50  | **                    | **                        |
| American Indian or Alaska Native            | N            | N                         | N  | N  | 53.70   | N   | **                    | **                        |
| Two or More Races                           | *            | *                         | *  | *  | 54.90   | *   | **                    | **                        |
| Female                                      | 140          | 98.7                      | 38.60  | 48.40  | 62.20   | 38.6  |                       |                           |
| Male  | 154          | 99.4                      | 26.60  | 35.70  | 48.10   | 26.6  |                       |                           |
| Economically Disadvantaged Students         | 244          | 99.2                      | 27.90  | 37.90  | 36.20   | 27.9  | 28                    | Met Target†               |
| Non-Economically Disadvantaged Students     | 50           | 98.0                      | 54.00  | 58.70  | 65.80   | 54  |                       |                           |
| Students with Disabilities                  | 47           | 98.0                      | *  | 12.50  | 20.50   | *   | 8.8                   | Not Met                   |
| Students without Disabilities               | 247          | 99.2                      | *  | 49.10  | 61.90   | *   |                       |                           |
| English Learners                            | 46           | 98.3                      | *  | *  | 25.20   | *   | 6.1                   | Met Target                |
| Non-English Learners                        | 248          | 99.2                      | *  | *  | 57.40   | *   |                       |                           |
| Homeless Students                           | *            | *                         | *  | *  | 26.40   | *   |                       |                           |
| Students In Foster Care                     | *            | *                         | *  | *  | 24.80   | *   |                       |                           |
| Military-Connected Students                 | N            | N                         | N  | N  | 53.50   | N   |                       |                           |
| Migrant Students                            | N            | N                         | N  | *  | 23.00   | N   |                       |                           |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

† Target was met within a confidence interval.



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English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 167          | 726              | 726                       | 749                    | 25%                                      | 23%                                   | 28%                                | *                           | *                                | 24%                                     | 52%   |
| White                                       | 30           | 736              | 736                       | 757                    | *  | *                                     | *                                  | *                           | *                                | 33%                                     | 62%   |
| Hispanic                                    | 126          | 722              | 722                       | 733                    | 28%                                      | 25%                                   | 28%                                | *                           | *                                | 20%                                     | 35%   |
| Black or African American                   | *            | *                | *                         | 730                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 30%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 777                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 80%   |
| American Indian or Alaska Native            | N            | N                | N                         | 745                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 49%   |
| Two or More Races                           | *            | *                | *                         | 746                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 48%   |
| Female                                      | 81           | 735              | 735                       | 756                    | *  | 21%                                   | 37%                                | 20%                         | *                                | 27%                                     | 60%   |
| Male  | 86           | 716              | 716                       | 741                    | *  | 26%                                   | 20%                                | 21%                         | *                                | 21%                                     | 43%   |
| Economically Disadvantaged Students         | 146          | 723              | 723                       | 731                    | *  | *                                     | *                                  | *                           | *                                | 20%                                     | 32%   |
| Non-Economically Disadvantaged Students     | 21           | 745              | 745                       | 758                    | *  | *                                     | *                                  | *                           | *                                | 52%                                     | 62%   |
| Students with Disabilities                  | 30           | 700              | 700                       | 714                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Students without Disabilities               | 137          | 731              | 731                       | 754                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 58%   |
| English Learners                            | 23           | 688              | 688                       | 690                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | 144          | 732              | 732                       | 752                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | *            | *                | *                         | 719                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 21%   |
| Students in Foster Care                     | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |
| Military-Connected Students                 | N            | N                | N                         | 746                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 45%   |
| Migrant Students                            | N            | N                | N                         | 705                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |



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**English Language Arts/Literacy Assessment - Performance by Grade: Grade 10**

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 138          | 732              | 732                       | 743                    | 28%                                      | 12%                                   | 20%                                | 30%                         | 9%                               | 39%                                     | 46%   |
| White                                       | 32           | 756              | 756                       | 749                    | *  | *                                     | *                                  | 47%                         | *                                | 63%                                     | 52%   |
| Hispanic                                    | 101          | 724              | 724                       | 728                    | 36%                                      | *                                     | 20%                                | 26%                         | *                                | 33%                                     | 34%   |
| Black or African American                   | *            | *                | *                         | 725                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 31%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 774                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 74%   |
| American Indian or Alaska Native            | N            | N                | N                         | 740                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 42%   |
| Two or More Races                           | N            | N                | N                         | 737                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 42%   |
| Female                                      | 66           | 742              | 742                       | 752                    | 26%                                      | *                                     | 20%                                | 35%                         | *                                | 49%                                     | 54%   |
| Male  | 72           | 722              | 722                       | 734                    | 31%                                      | *                                     | 21%                                | 26%                         | *                                | 31%                                     | 39%   |
| Economically Disadvantaged Students         | 109          | 729              | 729                       | 726                    | *  | *                                     | *                                  | 28%                         | *                                | 35%                                     | 32%   |
| Non-Economically Disadvantaged Students     | 29           | 742              | 742                       | 751                    | *  | *                                     | *                                  | 41%                         | *                                | 55%                                     | 54%   |
| Students with Disabilities                  | 15           | 687              | 687                       | 704                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 12%   |
| Students without Disabilities               | 123          | 737              | 737                       | 749                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 52%   |
| English Learners                            | 20           | 683              | 683                       | 681                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | 118          | 740              | 740                       | 745                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | *            | *                | *                         | 715                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 21%   |
| Students in Foster Care                     | N            | N                | N                         | 710                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 20%   |
| Military-Connected Students                 | N            | N                | N                         | 733                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 35%   |
| Migrant Students                            | N            | N                | N                         | 694                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |



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**English Language Arts/Literacy Assessment - Performance by Grade: Grade 11\*\***

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 154          | 729              | 729                       | 736                    | 24%                                      | *                                     | 27%                                | 30%                         | *                                | 32%                                     | 38%   |
| White                                       | 27           | 735              | 735                       | 738                    | *  | *                                     | *                                  | 37%                         | 0%                               | 37%                                     | 40%   |
| Hispanic                                    | 115          | 727              | 727                       | 731                    | 24%                                      | *                                     | 30%                                | 29%                         | *                                | 30%                                     | 34%   |
| Black or African American                   | *            | *                | *                         | 728                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 30%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 756                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 58%   |
| American Indian or Alaska Native            | N            | N                | N                         | 731                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 30%   |
| Two or More Races                           | N            | N                | N                         | 731                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 36%   |
| Female                                      | 69           | 740              | 740                       | 744                    | 15%                                      | *                                     | 30%                                | 39%                         | *                                | 42%                                     | 46%   |
| Male  | 85           | 720              | 720                       | 729                    | 32%                                      | *                                     | 25%                                | 22%                         | *                                | 24%                                     | 31%   |
| Economically Disadvantaged Students         | 126          | 728              | 728                       | 729                    | *  | *                                     | *                                  | 28%                         | *                                | 30%                                     | 32%   |
| Non-Economically Disadvantaged Students     | 28           | 733              | 733                       | 740                    | *  | *                                     | *                                  | 39%                         | *                                | 39%                                     | 42%   |
| Students with Disabilities                  | 23           | 700              | 700                       | 709                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 12%   |
| Students without Disabilities               | 131          | 734              | 734                       | 741                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 43%   |
| English Learners                            | 22           | 700              | 700                       | 699                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | 132          | 734              | 734                       | 737                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | *            | *                | *                         | 722                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 24%   |
| Students in Foster Care                     | N            | N                | N                         | 713                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 19%   |
| Military-Connected Students                 | N            | N                | N                         | 723                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 24%   |
| Migrant Students                            | N            | N                | N                         | 713                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 26%   |

\*\*Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.

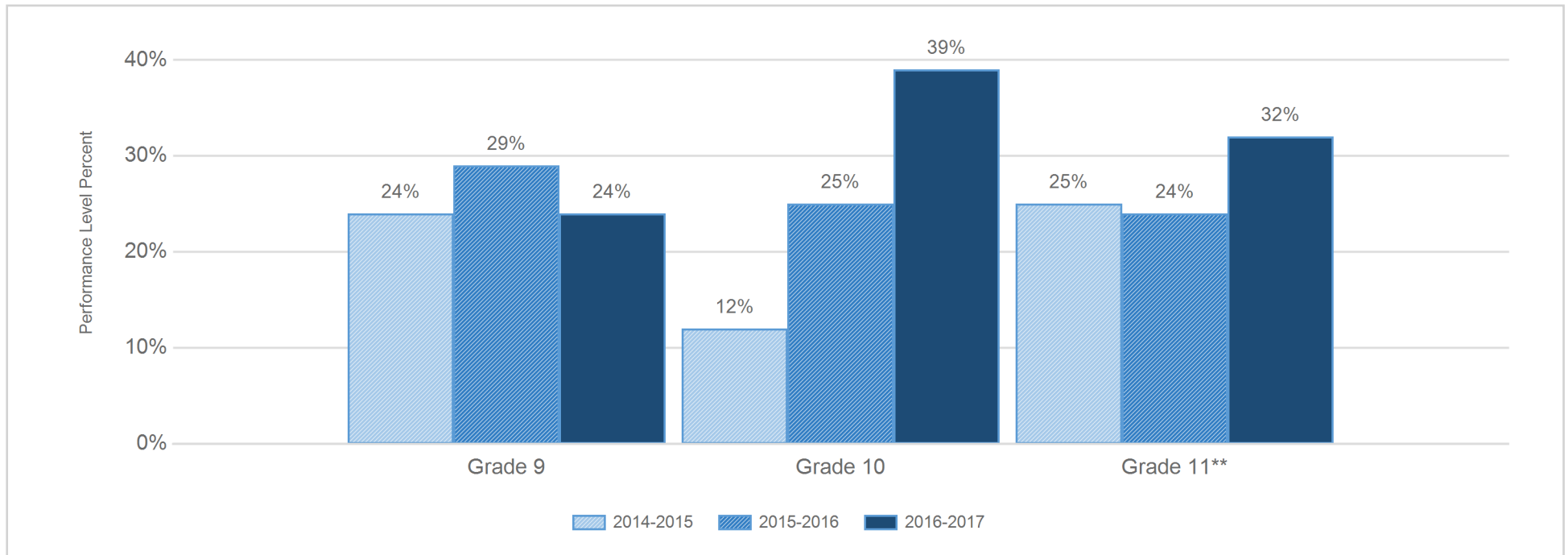


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**English Language Arts/Literacy Assessment - Performance Trends**

This graph shows the percentage of students who met or exceeded expectations for the past three years.



\*\* Grade 11 students who take AP/IB English are exempt from taking the PARCC/CELS exam and their performance may not be reflected in the results.





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Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these [accountability resources](#).

| Student Group                               | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|---------------------------|--|--|---|---|-----------------------|---------------------------|
| Schoolwide                                  | 293          | 99.0                      | *  | 25.60  | 43.50   | *   | 15.4                  | Not Met                   |
| White                                       | 62           | 98.4                      | *  | *  | 52.40   | *   | 13.1                  | Not Met                   |
| Hispanic                                    | 217          | 99.1                      | *  | *  | 27.60   | *   | 15                    | Not Met                   |
| Black or African American                   | *            | *                         | *  | *  | 21.70   | *   | **                    | **                        |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                     | 20.00  | 53.60  | 75.60   | 20  | **                    | **                        |
| American Indian or Alaska Native            | N            | N                         | N  | N  | 42.50   | N   | **                    | **                        |
| Two or More Races                           | *            | *                         | *  | *  | 44.90   | *   | **                    | **                        |
| Female                                      | 141          | 98.7                      | *  | *  | 44.10   | *   |                       |                           |
| Male  | 152          | 99.4                      | *  | *  | 42.90   | *   |                       |                           |
| Economically Disadvantaged Students         | 242          | 98.8                      | *  | *  | 25.10   | *   | 15.1                  | Not Met                   |
| Non-Economically Disadvantaged Students     | 51           | 100.0                     | *  | *  | 54.30   | *   |                       |                           |
| Students with Disabilities                  | 46           | 100.0                     | *  | *  | 16.50   | *   | 8.7                   | Not Met                   |
| Students without Disabilities               | 247          | 98.9                      | *  | *  | 48.80   | *   |                       |                           |
| English Learners                            | 45           | 96.6                      | *  | *  | 23.30   | *   | 10.1                  | Not Met                   |
| Non-English Learners                        | 248          | 99.6                      | *  | *  | 45.20   | *   |                       |                           |
| Homeless Students                           | *            | *                         | *  | *  | 16.40   | *   |                       |                           |
| Students In Foster Care                     | *            | *                         | *  | *  | 15.10   | *   |                       |                           |
| Military-Connected Students                 | N            | N                         | N  | N  | 39.90   | N   |                       |                           |
| Migrant Students                            | N            | N                         | N  | *  | 18.20   | N   |                       |                           |

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Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| Schoolwide                                  | 159          | 712              | 718                       | 743                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 42%   |
| White                                       | 24           | 716              | 723                       | 751                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 52%   |
| Hispanic                                    | 125          | 710              | 716                       | 728                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 24%   |
| Black or African American                   | *            | *                | *                         | 724                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 19%   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 774                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 76%   |
| American Indian or Alaska Native            | N            | N                | N                         | 736                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 30%   |
| Two or More Races                           | *            | *                | *                         | 741                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 41%   |
| Female                                      | 72           | 712              | 718                       | 744                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 43%   |
| Male  | 87           | 712              | 718                       | 741                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 40%   |
| Economically Disadvantaged Students         | 143          | 712              | 718                       | 727                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 23%   |
| Non-Economically Disadvantaged Students     | 16           | 710              | 722                       | 751                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 52%   |
| Students with Disabilities                  | 29           | 704              | 704                       | 714                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 10%   |
| Students without Disabilities               | 130          | 714              | 721                       | 747                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 47%   |
| English Learners                            | 39           | 708              | *                         | 708                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | 120          | 713              | *                         | 745                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | *            | *                | *                         | 718                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Students in Foster Care                     | N            | N                | N                         | 711                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Military-Connected Students                 | N            | N                | N                         | 742                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 37%   |
| Migrant Students                            | N            | N                | N                         | 715                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 21%   |



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**Mathematics Assessment - Performance by Test: Geometry**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 148          | 719              | 719                       | 734                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 30%   |
| White                                       | 26           | 720              | 720                       | 740                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 38%   |
| Hispanic                                    | 113          | 718              | 718                       | 722                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 14%   |
| Black or African American                   | *            | *                | *                         | 719                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 758                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 65%   |
| American Indian or Alaska Native            | N            | N                | N                         | 730                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 29%   |
| Two or More Races                           | N            | N                | N                         | 733                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 32%   |
| Female                                      | 73           | 721              | 721                       | 735                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 31%   |
| Male  | 75           | 716              | 716                       | 733                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 30%   |
| Economically Disadvantaged Students         | 123          | 719              | 719                       | 721                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Non-Economically Disadvantaged Students     | 25           | 718              | 718                       | 740                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 39%   |
| Students with Disabilities                  | 27           | 701              | 701                       | 711                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Students without Disabilities               | 121          | 723              | 723                       | 738                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| English Learners                            | 16           | 704              | 704                       | 710                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | 132          | 720              | 720                       | 735                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | *            | *                | *                         | 717                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Students in Foster Care                     | N            | N                | N                         | 713                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Military-Connected Students                 | N            | N                | N                         | 727                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 15%   |
| Migrant Students                            | N            | N                | N                         | 704                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |

An "\*\*\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display



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**Mathematics Assessment - Performance by Test: Algebra II**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|--------------|------------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|---|
| <b>Schoolwide</b>                           | 128          | 702              | 702                       | 725                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 28%   |
| White                                       | 37           | 698              | 698                       | 731                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 33%   |
| Hispanic                                    | 85           | 703              | 703                       | 710                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 14%   |
| Black or African American                   | *            | *                | *                         | 703                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                | *                         | 761                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 62%   |
| American Indian or Alaska Native            | N            | N                | N                         | 715                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 20%   |
| Two or More Races                           | N            | N                | N                         | 718                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 25%   |
| Female                                      | 62           | 707              | 707                       | 725                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 27%   |
| Male  | 66           | 697              | 697                       | 725                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 29%   |
| Economically Disadvantaged Students         | 95           | 701              | 701                       | 708                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 13%   |
| Non-Economically Disadvantaged Students     | 33           | 704              | 704                       | 733                    | *  | *                                     | *                                  | *                           | *                                | *                                       | 35%   |
| Students with Disabilities                  | 11           | 675              | 675                       | 692                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Students without Disabilities               | 117          | 704              | 704                       | 729                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| English Learners                            | *            | *                | *                         | 692                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Non-English Learners                        | *            | *                | *                         | 726                    | *  | *                                     | *                                  | *                           | *                                | *                                       | *   |
| Homeless Students                           | N            | N                | N                         | 702                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Students in Foster Care                     | N            | N                | N                         | 692                    | N  | N                                     | N                                  | N                           | N                                | N                                       | *   |
| Military-Connected Students                 | N            | N                | N                         | 710                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 14%   |
| Migrant Students                            | N            | N                | N                         | 702                    | N  | N                                     | N                                  | N                           | N                                | N                                       | 14%   |

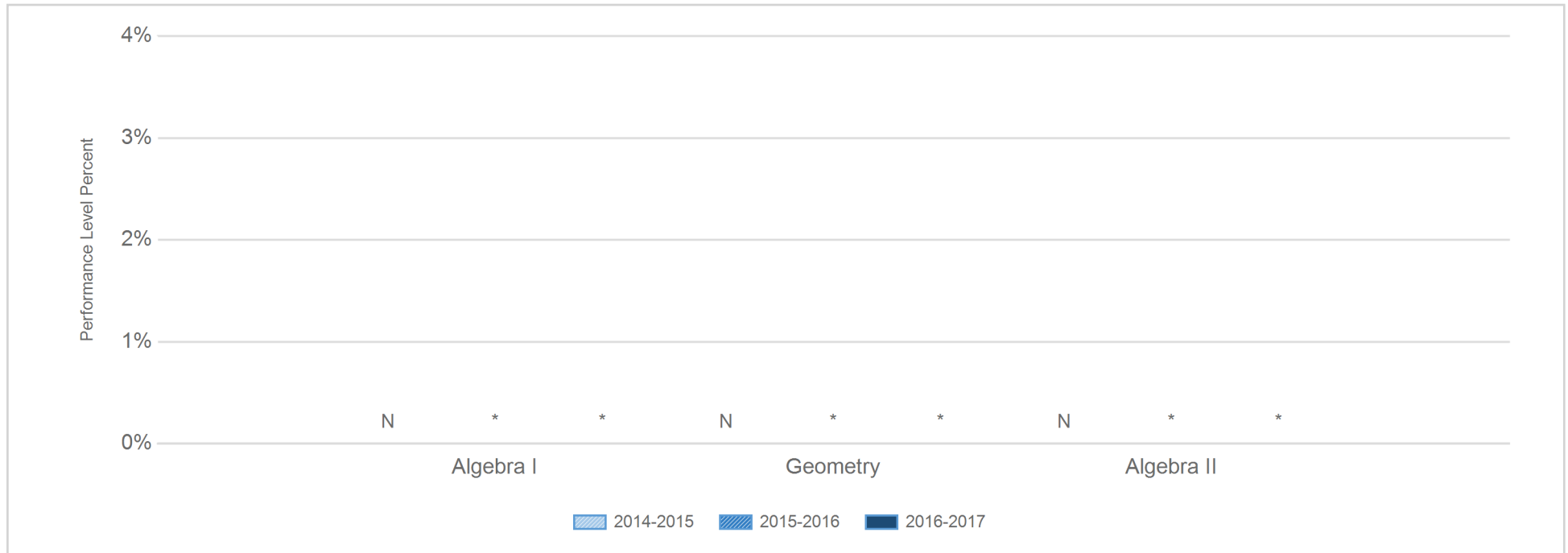


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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | N                         | N                          |
| 10    | N                         | N                          |
| 11    | *                         | *                          |

### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above |
|-------------------|-------------------|---|--|
| 1                 | 42                | 88.1%                                   | 11.9%  |
| 2                 | 25                | *                                       | *  |
| 3                 | 15                | *                                       | *  |
| 4                 | *                 | *                                       | *  |
| 5+                | N                 | N                                       | N  |



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This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

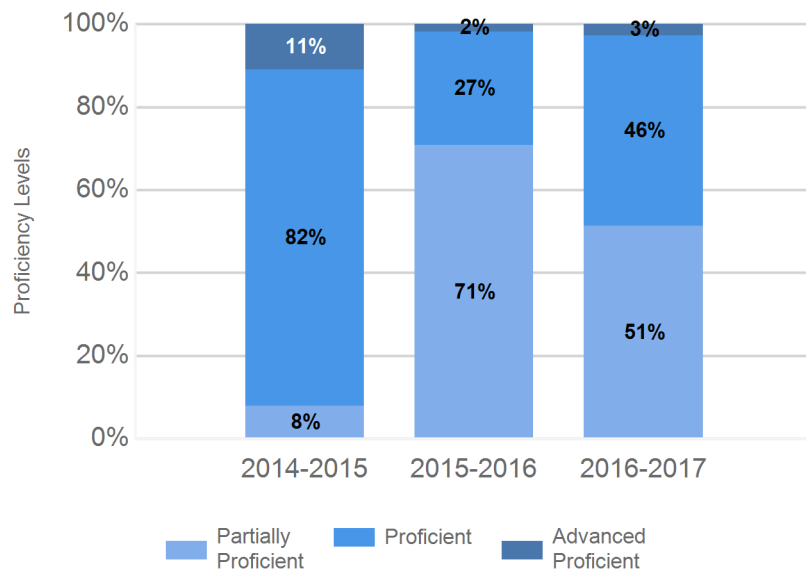
**Biology Assessment - Performance**

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially Proficient |
|---|-----------------------|--------------|------------------------|
| Statewide                                   | 16%                   | 42%          | 42%                    |
| Schoolwide                                  | 3%                    | 46%          | 51%                    |
| White                                       | N                     | 72%          | 28%                    |
| Hispanic                                    | 4%                    | 43%          | 54%                    |
| Black or African American                   | N                     | N            | *                      |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N            | *                      |
| American Indian or Alaska Native            | N                     | N            | N                      |
| Two or More Races                           | N                     | N            | *                      |
| Economically Disadvantaged Students         | 3%                    | 43%          | 54%                    |
| Students with Disabilities                  | N                     | N            | *                      |
| English Learners                            | N                     | N            | N                      |

**Biology Assessment - Proficiency Trends**

This graph displays the percentage of students by proficiency category for the past three school years.





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This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our [Reference Guide](#).

**PSAT/SAT/ACT - Participation**

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test                                   | % of Students in School | % of Students in State |
|--|-------------------------|------------------------|
| Percentage of students taking the PSAT | 39.1%                   | 89.4%                  |
| Percentage of students taking the SAT  | 91.3%                   | 70.0%                  |
| Percentage of students taking the ACT  | *                       | 28.3%                  |

**PSAT/SAT/ACT - Performance**

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test                       | School Average Score | State Average Score | College Readiness Benchmarks | School - % of Students scoring at or above Benchmark | State - % of Students scoring at or above Benchmark |
|----------------------------|----------------------|---------------------|------------------------------|--|---|
| PSAT - Reading and Writing | 481                  | 481                 | Varies By Grade              | 68%  | 67%   |
| PSAT - Math                | 482                  | 483                 | Varies By Grade              | 39%  | 49%   |
| SAT - Reading and Writing  | 504                  | 551                 | 480                          | 65%  | 77%   |
| SAT - Math                 | 502                  | 552                 | 530                          | 30%  | 58%   |
| ACT - Reading              | *                    | 24                  | 22                           | *  | 65%   |
| ACT - English              | *                    | 24                  | 18                           | *  | 79%   |
| ACT - Math                 | *                    | 24                  | 22                           | *  | 65%   |
| ACT - Science              | *                    | 23                  | 23                           | *  | 54%   |





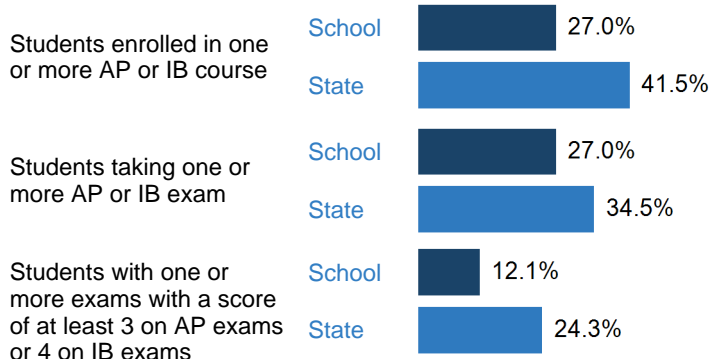
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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

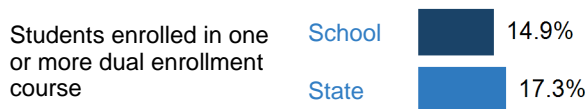
AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.



AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Calculus AB   | 12                | 12              |
| AP Chemistry   | 19                | 19              |
| AP English Language and Composition                          | 24                | 24              |
| AP English Literature and Composition                        | 27                | 27              |
| AP Music Theory  | 0                 | 1               |
| AP Spanish Language  | 21                | 22              |
| AP Spanish Literature  | 16                | 15              |
| AP Statistics  | 20                | 19              |
| AP U.S. History  | 12                | 12              |
| Total Exams Taken  |                   | 151             |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 47              |



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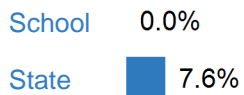
This section contains information about participation in approved **Career and Technical Education (CTE)** programs and **Structured Learning Experiences**. For more information about CTE in New Jersey, please visit <http://www.nj.gov/education/cte/>.

### Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

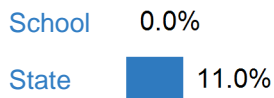
#### CTE Participants

(completed only one course in an approved CTE program)



#### CTE Concentrators

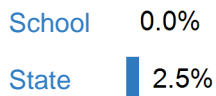
(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)



### Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### Structured Learning Experiences



### Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industry-valued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster                                     | Students with at least one credential earned | Industry credentials earned |
|--|--|-----------------------------|
| Total non-duplicated number of students**          | 0  |                             |
| Total number of credentials earned in all clusters |  | 0                           |

\*\*Students may earn credentials in more than one Career Cluster



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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about [New Jersey Student Learning Standards](#) on our website and more details about the data in this section in our [Reference Guide](#). English course participation is not included because students are required to take four years of English in high school.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade                    | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                        | 152       | 38       | 0          | 0            | 0        | 0          | 0          |
| 10                       | 30        | 95       | 32         | 0            | 0        | 0          | 0          |
| 11                       | 10        | 30       | 120        | 31           | 0        | 11         | 33         |
| 12                       | 1         | 3        | 11         | 68           | 12       | 9          | 115        |
| Schoolwide               | 214       | 166      | 163        | 99           | 12       | 20         | 148        |
| Enrolled in AP/IB Course |           |          |            |              | 12       | 20         | 0          |

### Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade                    | Biology | Chemistry | Earth and Space Science | Environmental Science | Physics | Other Science |
|--------------------------|---------|-----------|-------------------------|-----------------------|---------|---------------|
| 9                        | 11      | 0         | 9                       | 0                     | 168     | 14            |
| 10                       | 117     | 15        | 9                       | 0                     | 6       | 5             |
| 11                       | 17      | 130       | 15                      | 0                     | 26      | 6             |
| 12                       | 7       | 13        | 12                      | 0                     | 35      | 29            |
| Schoolwide               | 152     | 158       | 45                      | 0                     | 235     | 54            |
| Enrolled in AP/IB Course | 0       | 19        |                         | 0                     | 0       | 0             |



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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about [New Jersey Student Learning Standards](#) on our website and more details about the data in this section in our [Reference Guide](#). English course participation is not included because students are required to take four years of English in high school.

Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade                    | World History | US History I & II | Economics | Psychology | Sociology | Other Social Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|---------------------------------|
| 9                        | 186           | 1                 | 0         | 0          | 0         | 46                              |
| 10                       | 11            | 145               | 0         | 0          | 0         | 81                              |
| 11                       | 2             | 166               | 0         | 0          | 0         | 75                              |
| 12                       | 0             | 31                | 0         | 0          | 0         | 113                             |
| Schoolwide               | 199           | 343               | 0         | 0          | 0         | 315                             |
| Enrolled in AP/IB Course | 0             | 12                | 0         | 0          | 0         | 0                               |

World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                             | 139     | 25     | 0       | 0     | 0      | 15      | 0               |
| 10                            | 117     | 7      | 0       | 0     | 0      | 5       | 0               |
| 11                            | 56      | 2      | 0       | 0     | 0      | 2       | 0               |
| 12                            | 28      | 0      | 0       | 0     | 0      | 1       | 0               |
| Schoolwide                    | 340     | 34     | 0       | 0     | 0      | 23      | 0               |
| Enrolled in AP/IB Course      | 36      | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | N       | N      | N       | N     | N      | N       | N               |
| Earned Seal of Biliteracy     | 65      | 0      | 0       | 0     | 0      | 0       | *               |



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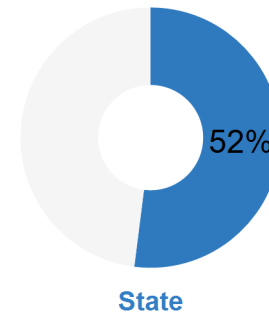
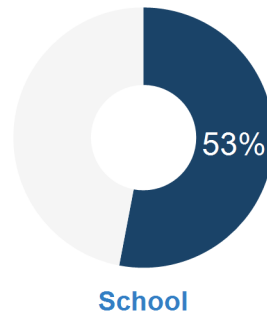
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### Visual and Performing Arts – Course Participation

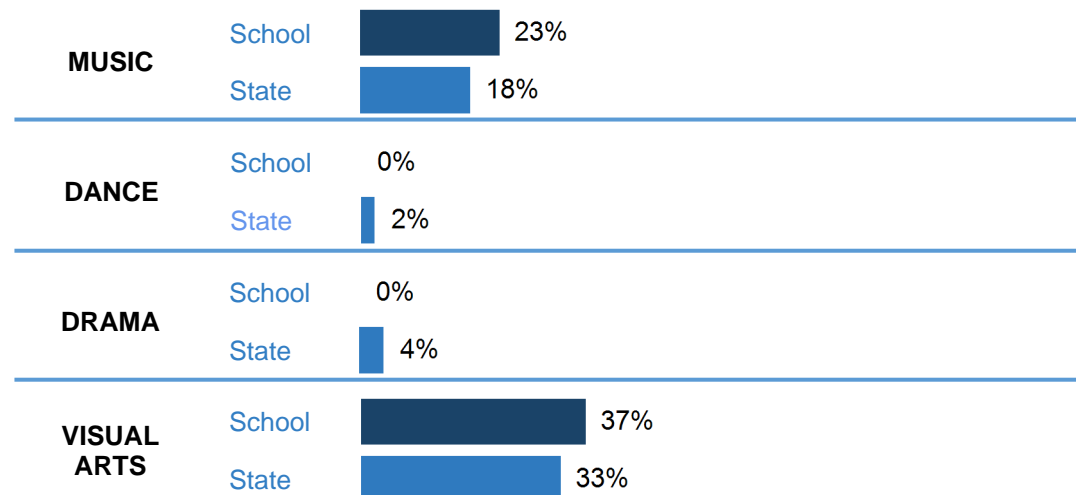
The top graphs below show the percentages of students that were enrolled in any **Visual and Performing Arts** classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

#### Grades 9-12:

Students enrolled in one or more **visual and performing arts** classes



Students enrolled in one or more classes by discipline:





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This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated [here](#).

### Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group                              | School - Class of 2017: 4 Year Rate | State - Class of 2017: 4 Year Rate | School - Class of 2016: 5 Year Rate | State - Class of 2016: 5 Year Rate | Class of 2016: 4 Year Rate | Class of 2016: 4 Year Target | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
|--|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|----------------------------|------------------------------|-------------|----------------------------|------------------------------|-------------|
| Schoolwide                                 | 91.9%                               | 90.5%                              | 96.2%                               | 91.8%                              | 94.6%                      | 91.9%                        | Met Target  | 92.9%                      | 89.2%                        | Met Target  |
| White                                      | 89.5%                               | 94.5%                              | 97.8%                               | 95.1%                              | 95.6%                      | N                            | Met Goal    | 84.6%                      | 80.3%                        | Met Target  |
| Hispanic                                   | 92.9%                               | 84.3%                              | 96.8%                               | 86.3%                              | 95.2%                      | N                            | Met Goal    | 96.8%                      | N                            | Met Goal    |
| Black or African American                  | *                                   | 83.4%                              | *                                   | 85.3%                              | *                          | **                           | **          | *                          | **                           | **          |
| Asian, Native Hawaiian or Pacific Islander | *                                   | 96.6%                              | *                                   | 97.5%                              | *                          | **                           | **          | 93.3%                      | **                           | **          |
| American Indian or Alaska Native           | N                                   | 92.3%                              | *                                   | 86.6%                              | *                          | **                           | **          | N                          | N                            | N           |
| Two or More Races                          | N                                   | 91.9%                              | *                                   | 93.7%                              | *                          | **                           | **          | *                          | **                           | **          |
| Economically Disadvantaged Students        | 93.6%                               | 83.9%                              | 96.3%                               | 85.6%                              | 94.4%                      | 93.2%                        | Met Target  | 93.9%                      | 93.9%                        | Met Target  |
| Students with Disabilities                 | 84.0%                               | 78.8%                              | 100.0%                              | 82.1%                              | 97.0%                      | N                            | Met Goal    | 84.0%                      | 69.4%                        | Met Target  |
| English Learners                           | 80.0%                               | 76.1%                              | 95.2%                               | 79.7%                              | 89.5%                      | **                           | **          | 86.7%                      | **                           | **          |
| Homeless Students                          | *                                   | 73.2%                              | N                                   | 74.4%                              | N                          | N                            | N           | N                          |                              |             |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

### Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017     | 91.9%       | -           |
| 2016     | 94.6%       | 96.2%       |
| 2015     | 91.7%       | 92.9%       |

### Dropout Rate Trends

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
|-------------|-------------|------------|
| 2016-2017   | 0.7%        | 1.1%       |
| 2015-2016   | 0.1%        | 1.1%       |
| 2014-2015   | 0.1%        | 1.1%       |



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This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

**Postsecondary Enrollment Rates: Fall**

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4-year institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution |
|---|-------------------------------|----------------------------------|----------------------------------|
| Statewide                                   | 71.1%                         | 29.5%                            | 70.5%                            |
| Schoolwide                                  | 61.9%                         | 35.6%                            | 64.4%                            |
| White                                       | 53.1%                         | 5.9%                             | 94.1%                            |
| Hispanic                                    | 63.9%                         | 41%                              | 59%                              |
| Black or African American                   | *                             | *                                | *                                |
| Asian, Native Hawaiian, or Pacific Islander | *                             | 0%                               | *                                |
| American Indian or Alaska Native            | N                             | N                                | N                                |
| Two or More Races                           | N                             | N                                | N                                |
| Economically Disadvantaged Students         | 60.8%                         | 36.7%                            | 63.3%                            |
| Students with Disabilities                  | 66.7%                         | 50%                              | 50%                              |
| English Learners                            | 0%                            | 0%                               | 0%                               |

**Postsecondary Enrollment Rates: 16 month**

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled in Out-of-State Institution |
|---|-------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide                                   | 76.1%                         | 33.6%                            | 66.5%                            | 73.6%                            | 26.4%                             | 65.5%                              | 34.6%                                  |
| Schoolwide                                  | 71.4%                         | 49.2%                            | 50.8%                            | 84.4%                            | 15.6%                             | 91.8%                              | 8.2%                                   |
| White                                       | 78.6%                         | 45.5%                            | 54.6%                            | 78.8%                            | 21.2%                             | 78.8%                              | 21.2%                                  |
| Hispanic                                    | 68.1%                         | 51.9%                            | 48.2%                            | 86.4%                            | 13.6%                             | 97.5%                              | 2.5%                                   |
| Black or African American                   | *                             | *                                | *                                | *                                | *                                 | *                                  | *                                      |
| Asian, Native Hawaiian, or Pacific Islander | *                             | *                                | *                                | *                                | *                                 | *                                  | *                                      |
| American Indian or Alaska Native            | N                             | N                                | N                                | N                                | N                                 | N                                  | N                                      |
| Two or More Races                           | *                             | *                                | *                                | *                                | *                                 | *                                  | *                                      |
| Economically Disadvantaged Students         | 71.4%                         | 50.5%                            | 49.5%                            | 85.7%                            | 14.3%                             | 92.4%                              | 7.6%                                   |
| Students with Disabilities                  | 34.8%                         | 62.5%                            | 37.5%                            | 100%                             | 0%                                | 100%                               | 0%                                     |
| English Learners                            | *                             | *                                | *                                | *                                | *                                 | *                                  | *                                      |

An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display



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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

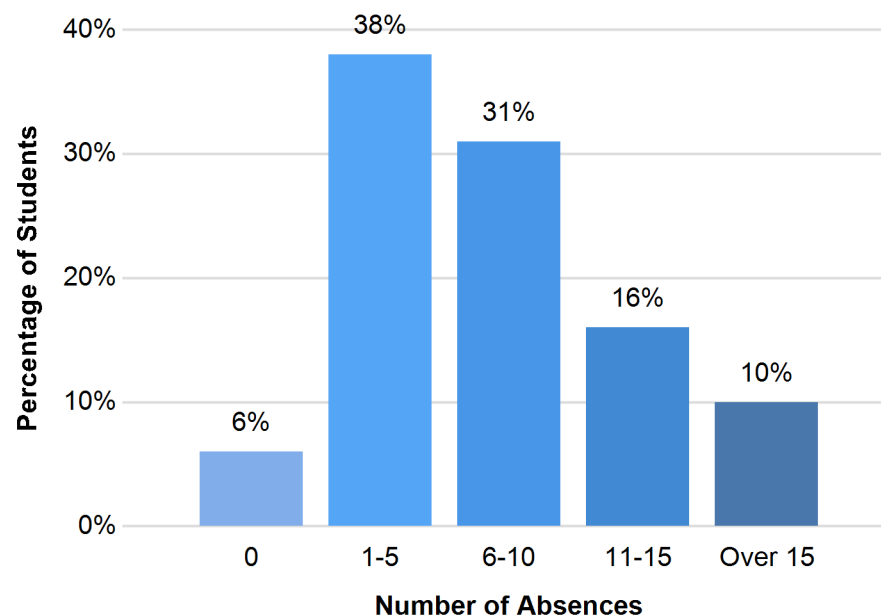
### Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|---|----------------------|----------------|--------------------|
| Schoolwide                                  | 6.80                 | 14.30          | Met Target         |
| White                                       | 6.50                 | 14.30          | Met Target         |
| Hispanic                                    | 6.80                 | 14.30          | Met Target         |
| Black or African American                   | N                    | **             | **                 |
| Asian, Native Hawaiian, or Pacific Islander | 4.50                 | 14.30          | Met Target         |
| American Indian or Alaska Native            | N                    | **             | **                 |
| Two or More Races                           | N                    | **             | **                 |
| Economically Disadvantaged Students         | 6.30                 | 14.30          | Met Target         |
| Students with Disabilities                  | 17.80                | 14.30          | Not Met            |
| English Learners                            | 11.60                | 14.30          | Met Target         |

### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.



\*\* *ESSA* accountability targets are only included if data is available for at least 20 students.



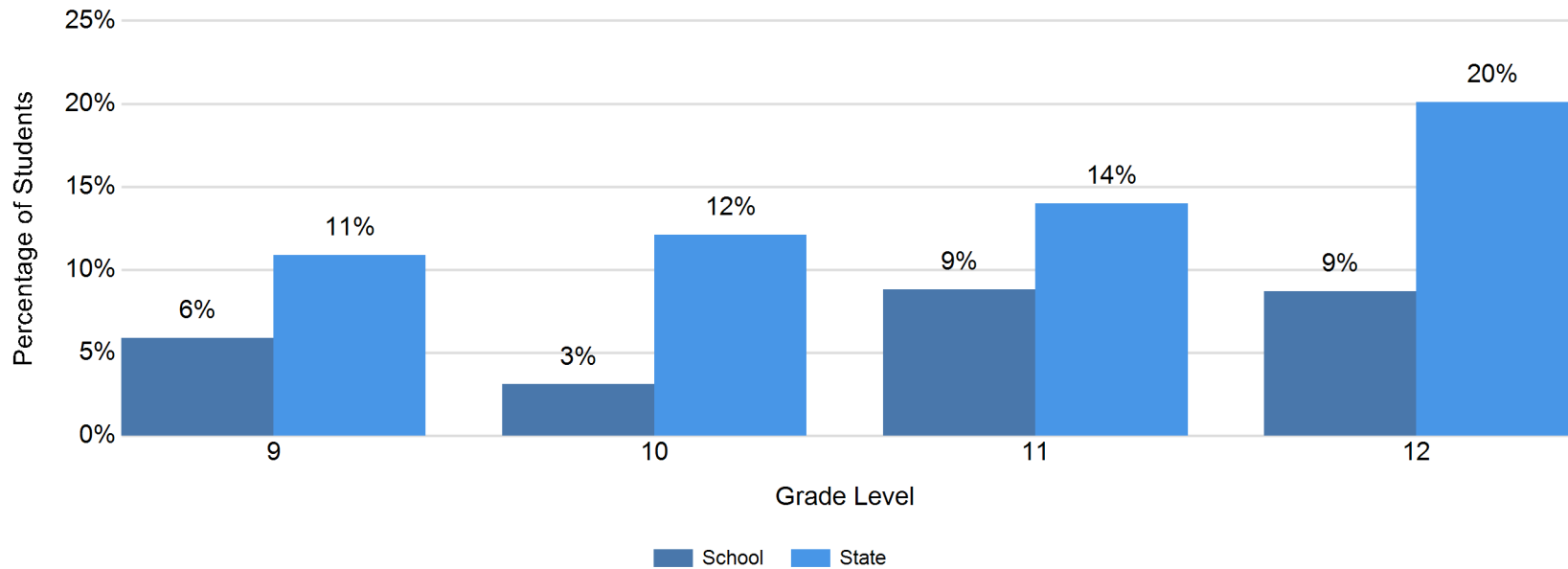


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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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### School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School         |
|----------------------------------|----------------|
| Typical Start Time               | 8:35AM         |
| Typical End Time                 | 3:05PM         |
| Length of School Day             | 6 Hrs 30 Mins  |
| Full Time - Instructional Time   | 6 Hrs. 7 Mins. |
| Shared Time - Instructional Time | *              |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 4.8%          |
| Any Suspension            | 4.8%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 10                  |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 2                   |
| Harassment, Intimidation, Bullying (HIB) | 4                   |
| Total Unique Incidents                   | 16                  |
| Incidents Per 100 Students Enrolled      | 2.25                |

### Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended Internet Speed | Met Recommended Speed? | Connectivity between Schools | Recommended Connectivity | Met Recommended Connectivity? |
|-------------|-------------------------|----------------|----------------------------|------------------------|------------------------------|--------------------------|-------------------------------|
| 2016-17     | 2.9:1                   | 167.6 kbps     | 100 kbps                   | Yes                    | N                            | Fiber                    | N                             |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' [User Friendly Budgets](#), or the NJDOE Finance [District Report Search](#) of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total    |
|------------------------|---------|--------------|----------|
| District Total         | \$967   | \$16,149     | \$17,116 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

**Faculty:** All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent:** In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

**Teachers – Experience**

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 56                 | 120,724           |
| Average years experience in public schools | 12.2               | 11.8              |
| Average years experience in district       | 10.8               | 10.5              |
| Teachers in district for 4 or more years   | 75%                | 74%               |

**Administrators – Experience (District Level)**

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in District | Admin. in State |
|--|--------------------|-----------------|
| Total Number of administrators                 | 20                 | 9,506           |
| Average years experience in public schools     | 24.0               | 15.9            |
| Average years experience in district           | 13.1               | 11.6            |
| Administrators in district for 4 or more years | 75%                | 74%             |

**Student to Staff Ratios**

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                  | School Students: Staff | District Students: Staff |
|-----------------------------|------------------------|--------------------------|
| Teachers                    | 13:1                   | 14:1                     |
| Administrators              | 178:1                  | 119:1                    |
| Librarian/Media Specialists |                        | N                        |
| Nurses                      |                        | 597:1                    |
| Counselors                  |                        | 796:1                    |
| Child Study Team            |                        | 184:1                    |



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**Teachers:** All classroom teachers

**Administrators:** Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent:** In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree



Master's Degree



Doctoral Degree



Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 91%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 97%            |



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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these [accountability resources](#).

| Accountability Indicator  | Indicator Score | Indicator Weight |
|---|-----------------|------------------|
| English Language Arts Proficiency   | 21.3            | 17.5%            |
| Mathematics Proficiency   | 11.3            | 17.5%            |
| Graduation - 4-Year   | 72.4            | 25.0%            |
| Graduation - 5-Year   | 35.6            | 25.0%            |
| Chronic Absenteeism   | 74.0            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                                     | N/A             | N/A              |
| <b>Summative Score:</b> Sum of all indicator scores multiplied by indicator weights             |                 | 43.8             |
| <b>Summative Rating:</b> Percentile rank of Summative Score                                     |                 | 40.8             |
| <b>Requires Comprehensive Support:</b> Summative Rating is less than or equal to 5th percentile |                 | No               |
| <b>Requires Comprehensive Support:</b> 4-year Graduation Rate less than or equal to 67%         |                 | No               |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Indicator weights for this school were adjusted due to data availability.



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Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these [accountability resources](#).

| Student Group                               | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | At Risk for Consistently Underperforming Student Group |
|---|-----------------|--|---|-----------------------------------|-------------------------|---------------------|--------------------------|--------------------------|--|
| Schoolwide                                  | 43.8            | 6.2  | No  | Met Target                        | Not Met                 | Met Target          | Met Target               | Met Target               | No   |
| White                                       | 32.8            | 6.2  | No  | Met Target                        | Not Met                 | Met Target          | Met Goal                 | Met Target               | No   |
| Hispanic                                    | 60.8            | 6.2  | No  | Met Target                        | Not Met                 | Met Target          | Met Goal                 | Met Goal                 | No   |
| Black or African American                   | **              | **   | No  | **                                | **                      | **                  | **                       | **                       | No   |
| Asian, Native Hawaiian, or Pacific Islander | **              | **   | No  | **                                | **                      | Met Target          | **                       | **                       | No   |
| American Indian or Alaska Native            | **              | **   | No  | **                                | **                      | **                  | **                       | N                        | No   |
| Two or More Races                           | **              | **   | No  | **                                | **                      | **                  | **                       | **                       | No   |
| Economically Disadvantaged Students         | 65.2            | 6.2  | No  | Met Target†                       | Not Met                 | Met Target          | Met Target               | Met Target               | No   |
| Students with Disabilities                  | 46.5            | 6.2  | No  | Not Met                           | Not Met                 | Not Met             | Met Goal                 | Met Target               | No   |
| English Learners                            | **              | **   | No  | Met Target                        | Not Met                 | Met Target          | **                       | **                       | No   |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.



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|                   |   |                       |  |
|-------------------|---|-----------------------|--|
| <b>Principal:</b> | Mr. Weber                                       | <b>Email Address:</b> | <a href="mailto:matthew.weber@staff.harrisonschools.org">matthew.weber@staff.harrisonschools.org</a> |
| <b>Address:</b>   | 401 KINGSLAND AVENUE<br>HARRISON, NJ 07029-1405 | <b>Website:</b>       | <a href="http://www.harrisonhs.org">www.harrisonhs.org</a>   |
| <b>Phone:</b>     | (973)482-5050                                   | <b>Twitter:</b>       | <a href="https://twitter.com/@HHS_Bluetide">https://twitter.com/@HHS_Bluetide</a>                    |

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|   |   |
|---|---|
|  <p>Highlights:</p>                            | <ul style="list-style-type: none"> <li>• National Blue Ribbon school</li> <li>• Over 95% graduation rate; 90% of graduates pursue post-secondary training</li> <li>• Ranked by Newsweek as one of America's Top 500 High Schools 2017</li> </ul>  |
|  <p>Mission, Vision, Theme:</p>               | <p>Harrison High School is a comprehensive urban high school that provides a challenging curriculum for all students within a safe, supportive environment. We are proud of our cohesive professional staff, which not only supports and embraces the Harrison Community but continually works to improve classroom instruction. We strive to develop HHS graduates who are self-reliant, involved, dignified, creative, compassionate, and sophisticated.</p>  |
|  <p>Awards, Recognition, Accomplishments:</p> | <p>A 2013 recipient of the National Blue Ribbon distinction, HHS continues to receive national recognition, having been ranked by Newsweek as one of America's Top 500 High Schools in 2017. The State of New Jersey has recognized our distinguished student body by awarding 104 members of the Class of 2017 (60% of the class) with the NJ State Seal of Biliteracy. Similarly, Harrison High School has seen steady annual increases in our performance on the PARCC, SAT, and AP College Board Exams.</p> |









**Harrison High School**  
**2016-2017**  
**Grade Span 09-12**

**17-2060-050**  
**HUDSON**  
**HARRISON TOWN**  
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**HARRISON, NJ 07029-1405**

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|  <p><b>Courses, Curriculum, Instruction:</b></p>   | <p>HHS offers 12 advanced placement courses in multiple subjects, 4 dual-credit college courses, an engineering academy, and a vocational training program in culinary arts and hospitality. World Language instruction is a cornerstone of the HHS curriculum; we are one of the few NJ high schools to offer Chinese as a foreign language. Additionally, we offer a full catalog of courses in the fine and performing arts. Our award-winning music and art programs participate in the NJ Teen Arts festivals.</p>  |
|  <p><b>Sports and Athletics:</b></p>               | <p>Sports Offered: Baseball (Boys), Basketball (Boys &amp; Girls), Bowling (Co-ed), Cross-Country (Co-ed), Football (Boys), Soccer (Boys &amp; Girls), Softball (Girls), Swimming (Co-ed), Tennis (Boys &amp; Girls), Volleyball (Boys &amp; Girls)</p> <p>HHS excels in many sports. Our Boys Soccer team was Sectional Champions in 16/17 and our football team qualified for the State Championship for the first time in 20 years. The 2017 Observer Athlete of the Year and the 2017 NJIC Soccer Player of the Year were both HHS students. We focus heavily on building character in our student-athletes. Our Student-Athlete Leadership Team attended the Miles Austin Leadership Conference and regularly leads activities promoting sportsmanship and team building.</p> |
|  <p><b>Clubs and Activities:</b></p>             | <p>With 20 co-curricular clubs, over a dozen after school enrichment courses, and an exceptionally active Student Government and National Honor Society, HHS offers students many opportunities to learn and grow outside of the classroom.</p>  |
|  <p><b>Before and After School Programs:</b></p> | <p>Our School Counselors run a Peer Leaders group that serves the school and local community. We also have an extraordinary Parent Teacher Student Organization (PTSO). Our After School Programs include the following: ESL Cafe to enhance language acquisition; Tide Talk to highlight stories of HHS students; Full S.T.E.A.M. Ahead to address Science, Technology, Engineering, and Mathematics standards; Dance and Performance; Fashion and Beauty; Art/Mural Painting; and Personal Fitness.</p>  |








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|  <p><b>Staff and Professional Learning:</b></p>    | <p>Faculty collaborate regularly and participate actively in 20 hours of district-coordinated professional learning hours annually. Our faculty serve on our county curriculum consortium and participate in county-wide professional development offerings. Our coaches train annually, traveling to dozens of seminars throughout the state. We send interdisciplinary representatives to both the NJ/PA ECET and the Renaissance Education Penn-Jersey conferences.</p>                        |
|  <p><b>Postsecondary Information:</b></p>          | <p>The Class of 2017 graduated with SAT scores that exceed peers in similar districts. Ninety percent of graduates pursued post-secondary training, and 50% of the class enrolled in four-year colleges. Our graduates received over 1.5 million dollars in financial aid in 2017. In support of post-secondary endeavors, HHS annually hosts FAFSA workshops, financial aid seminars, on-site college admissions sessions, college representative visits, and college admissions panels.</p>     |
|  <p><b>Student Supports and Services:</b></p>      | <p>HHS has a well-staffed Guidance Department, site-based Child Study Team, transition coordinator, four-member administrative team, full time nurse, and site-based NJ School Based Youth Service Program. Our English Language Learners are provided high-intensity ESL instruction by two ESL teachers. Students with disabilities are provided work-place training through our Structure Learning Experience program. Our vocational training academy welcomes students of all abilities.</p> |
|  <p><b>Student Health and Wellness:</b></p>      | <p>Physical education, health, and swim classes meet daily at HHS. We offer an after school fitness program and weekly yoga classes. Our full time athletic trainer keeps our student-athletes healthy while our full time school nurse attends to the health needs of our students. Our full-service cafeteria serves breakfast and lunch daily, and the cafeteria staff meets regularly with the school's Nutrition Advisory Council to discuss nutritional health and menu variety.</p>        |
|  <p><b>Parent and Community Involvement:</b></p> | <p>In addition to following academic progress through our interactive Parent/Student Portal and Naviance (a future planning and data management tool), HHS parents take full advantage of our monthly parent seminars, back-to-school night, and parent conferences. One of the most active school organizations is our Parent Teacher Student Organization, which hosts large-scale events for the school/community and donated \$23,000 to HHS and its students in 2017.</p>                    |





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|  <p>Climate Surveys:</p> | <p>Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers</p> <p>Harrison Schools conduct its own school climate survey annually. In 2016/17, HHS also participated in the NJ School Climate Survey. The state report found that 90% of HHS students enjoy coming to school each day and felt appreciated and noticed for doing a good job. 95% of students reported feeling safe at school. The report also found that the majority of students at Harrison High School do not use drugs.</p> |
|  <p>Facilities:</p>     | <p>The Home of the Blue Tide is only ten years old and boasts such state-of-the-art facilities as a multi-sport athletic complex, fitness center, dance studio, engineering lab, science labs, two gymnasiums, a 600 seat auditorium, indoor pool, expansive media center, and a brand new culinary arts training center.</p>   |



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Harrison High School spent the year collaboratively researching innovative building scheduling models that would maximize student time on task and enable the greatest flexibility for student course selection. The new scheduling model will be implemented in 2017/18. New advanced course offerings were researched and coordinated to start in 2017/18, with the addition of AP Computer Science and AP Physics. We are also expanding out technology resources, having won grants in 2017 from Donors Choose Foundation. By 2018/19 we plan to achieve a 2 to 1 laptop to student ratio. Faculty continue to revise curricula, create and revise common course assessments, and devise new course offerings. A new course was devised for freshmen to establish a framework of academic fundamentals upon which student success may be built; this new course will be available to 9th graders starting in 2017/18.



Other Information: